# "UNTIL THE DAY BREAK"

#### Introduction

- 1. Song of songs: the very best: Christ + believers
- 2. Love each for the other: exx
- 3. In this <u>life</u>: we have a <u>little</u> of Christ
- 4. But we long for the <u>full enjoyment</u> of Him

#### 1. THE DAY THAT IS TO BREAK

- 1) The people of God long for Christ's coming:
  - (i) They longed for his <u>first</u> coming: Simeon, Anna
  - (ii) They are taught to pray for the second: "..Kingdom come"
  - (iii) Their hearts are set on Christ's return: "Even so, come"
- 2) History has been a long <u>night-time</u>:
  - (i) Adam put out the light: **Illustration**: a table-lamp
  - (ii) The <u>light</u> we have is  $\sum$ : 2 Peter 1: "dark place"
  - (iii) "works of <u>darkness</u>": God ignored / Christ despised...

    OBSERVE: The people of God have felt this <u>darkness</u>
    (Ps. 23)
- 3) But they have faith in the future <u>daybreak</u>:
  - (i) "The day of the Lord bright appearing" "<u>sun</u> of righteousness"
  - (ii) "I come quickly..."

**APPLICATION**: Be sure of this – Christ will come – soon.

## 2. THE SHADOWS THAT ARE TO FLEE AWAY

- 1) These are many: a world of shadows:
  - (i) <u>persecution</u>: the true by the false (Jews / RCs...)
  - (ii) <u>misrepresentation</u>: "resurrection of reputations"
  - (iii) <u>hard speeches</u>: the tongue = sharp sword
  - (iv)  $\frac{1}{\text{sickness} + \text{death}}$ : the sufferings of the saints

- (v) the sad parting at <u>death</u> it must come.
- 2) But even our Privileges are shadowy:
  - (i) The <u>Bible</u>: v.9: lattice "a glass darkly"
  - (ii) "By faith" v. "by sight"
  - (iii) The Lord's Supper is good but is a shadow

<u>**ILLUSTRATION**</u>: the young lady loves the <u>ring</u> for the sake of her fiancé – not the ring.

**<u>DOCTRINE</u>**: The Supper is to whet our appetite for more of Christ Himself.

**APPLICATION:** Remember: one day they will FLEE AWAY!

#### 3. THE LONGING TO HAVE CHRIST IN FULL COMMUNION

- 1) This is clear from the words here:
  - (i) "my beloved": See 5:8f
  - (ii) "Turn": Christ is gone up: will "turn"
  - (iii) "Better": separation Heaven / Earth
  - (iv) "Roe...hart": gentle, tender-ness first

    OBSERVE: Christ too is aware of the separation + longs for the day of full communion: Jude 17.
- 2) The <u>Illustration</u> in surprise of <u>Christ's love</u> for the Church: texts
- 3) This is shown in <u>human</u> love:

<u>ILLUSTRATION</u>: the young man desires <u>wedding</u> day <u>DOCTRINE</u>: Christ + believers look for the great Day

## 4. MEANWHILE, WE ARE TO GROW IN LOVE

- 1) v.16: Believe more in <u>Christ's love</u> for you. <u>APPLICATION</u>: It is the <u>cure</u> for all our faults
- 2) v.15: Deal effectively with your <u>besetting</u> sins: "little foxes...spoil the vines"
- 3) v.14: Spend time in secret with Christ now in this life. He loves to hear you in secret prayer.

<u>**OBSERVE**</u>: You can tell those who do so – they are <u>sweet</u>, meek, more aware of their own faults than others.

# **CONCLUSION**

**ILLUSTRATION**: "Farewell, Bible".

**PSALM** 

57:1-5

63: 1 - 6

98: 4 – 9