John 3:16

am – 16 12 07

Introduction

- 1. The subject is "faith"
- 2. This text so well known and loved
- 3. The speaker is surely CHRIST

1. THE SOURCE FROM WHICH THE GOSPEL FLOWS

- * "For <u>God</u> so loved the world"
- a) <u>All great rivers</u> (one supposes) have their source in high mountains
 - (i) The Rhine and Rhone in the Alps
 - (ii) Nile (longest river) rises near the Equator
 - (iii) Amazon (fullest of water) rises in the Andes of Peru <u>OBSERVE</u>: All these rivers bring fertility to millions
- b) So, <u>the glorious blessings of Christ's Gospel</u> all flow out of one spring = the love of God, high above this world always flowing down to our poor world with blessing.
 <u>OBSERVE</u>: It is God the Father who is spoken of.
 <u>PROOF</u>: "God...his only-begotten Son".
- c) This love of God:
 - (i) Pure goodness out of God's heart
 <u>ILLUSTRATION</u>: Love is the most beautiful thing of all: See
 Joseph's for the brothers; Mary's ointment
 <u>APPLICATION</u>: Why are we not more <u>moved</u> by God's love?
 Because its greatness exceeds our minds.
- d) <u>**The term ''world''**</u> needs explanation:
 - (i) Did God love <u>every</u> man equally? No. <u>**PROOF**</u>: Esau and Jacob. (Some are elected).
 - (ii) Did God purpose to save every man? No.
 PROOF: "Many are called few chosen"
 - (iii) Does God <u>sincerely</u> offer eternal life to all who hear His Gospel? Yes.

(iv) Does God desire the salvation of all who hear the Gospel? Yes. It is a mystery.APPLICATION: Do not forget the Father's love.

2. <u>THE FATHER'S LOVE IS EVIDENCED BY THE COMING OF</u> <u>HIS SON INTO THIS WORLD</u>

- * "He gave His only-begotten Son"
- a) <u>The older we get as Christians</u>, the more we long to depart from this world:
 - (i) Job 7:15-16 see how he shrinks from life's miseries!
 - (ii) Paul often: "To be with Christ far better"
 - (iii) Christ: Mark 9:19 "How long?"

<u>OBSERVE</u>: We say – "Imagine coming back here!" The world is not the home we look for.

- b) See then <u>the measure of God's love</u>: He sent His Son into <u>this</u> <u>world</u>:
 - (i) Christ had known only <u>love</u> before; now He would experience rejection
 - (ii) Christ had known only <u>worship</u> before; now He must be reviled <u>APPLICATION</u>: Who among us would send a son or daughter to live in the Iraq that was?
- c) But God exposed His Son to all the evils of living here:
 - (i) The threat of Infanticide: Herod
 - (ii) All the malice of Satan: Matthew 4
 - (iii) A life of poverty: "carpenter" and also from "Nazareth", "No room".
 - (iv) Rejection by His race: "We will not..."
 - (v) All the torments of crucifixion

ILLUSTRATION: "Rabbi" Duncan's tears in class. **APPLICATION**: O fathomless LOVE of God!

3. <u>THIS LOVE OF GOD HAS HAD A TRANSFORMING EFFECT</u> UPON OUR LIFE AS CHRISTIANS

* "...should not perish...everlasting life"

- a) <u>Illustration</u>: a snowflake above the Alps which way will it go? N or S? Its destiny depends on where it comes to rest.
 <u>APPLICATION</u>: Does yours and mine: Do we rest on Christ or on this fading world?
- b) <u>**Heaven and Hell**</u> are everywhere in the Bible. They are here too: "perish": "life".
- c) <u>**But why, if God is love**</u>, does He not just forgive sin? Why Christ's agony?

ANSWER:

- (i) <u>**God's justice forbids it**</u>. "He will by no means clear the guilty".
- (ii) No forgiveness can be given if there is no Atoning Blood:
 "without the shedding of blood NO REMISSION".
 <u>EXPLAIN</u>: No angel or saint good enough to shed blood for his fellow-creatures.

d) One only was good enough:

- (i) He must be man to die
- (ii) He must be God to be infinite
- (iii) He must be a Second Adam
- (iv) He must be able to "save to the uttermost". Only <u>Jesus</u> can. <u>DOCTRINE</u>: Consequent, absolute necessity.

CONCLUSION

Are **you** a believer / or a reject?

ILLUSTRATION

The man who wore the clothes of a condemned prisoner.

