Matthew 18:21-22

am – 30 09 07

Introduction

- 1. Christ here teaches us to be humble
- 2. v.15: Also to speak straight to a brother
- v.21: Then Peter asks how often should we forgive <u>DOCTRINE</u>: However much we feel hurt by one another we must forgive those who offend us.

1. <u>WE MUST EXPECT EVEN OUR BRETHREN IN CHRIST TO</u> <u>OFFEND US AT TIMES</u>

- 1) The <u>text</u> refers to our "brother" not our enemy. So we must not be surprised by this event.
- 2) It is a sad <u>reality</u> that Christians do upset and offend one another and sin in doing so.
- 3) It is something we should not be surprised by for various <u>reasons</u>:
 - (i) <u>sin</u> dwells even in the best Christian: <u>Examples</u>: Moses' brother + sister; Peter
 - (ii) our own <u>foolishness</u> annoys our brethren:
 "Why does X not improve?" "But I too!
 <u>APPLICATION</u>: The "mote" and the "beam" (Matthew 7)
 - (iii) we are in this life often <u>tried</u> and we are always <u>frail</u>
 <u>ILLUSTRATION</u>: Dr. MacDonald + Dr. Bain of Kiltarlity
 (iv) Satan knows how to take advantage.

We ministers are always vulnerable on a Monday! <u>DOCTRINE</u>: We are <u>all</u> so imperfect – liable to speak foolishly – to hurt one another, even without realizing it. <u>APPLICATION</u>: "How often shall I forgive?"!

2. <u>SOME WHO PROFESS CHRIST AT TIMES HAVE AN</u> <u>UNFORGIVING SPIRIT</u>

- 1) If this were not so, there would be no need for <u>Christ</u> to give us this teaching.
- 2) An <u>unforgiving spirit</u> what is it?
 - (i) a secret sense of <u>grudge</u>:
 - Robert Burns: "nursing her wrath..."
 - (ii) taking offence and feeling annoyance
 - (iii) a silent inward <u>anger</u> + bitterness
 - (iv) fuel in our heart for <u>vengeance</u>: <u>ILLUSTRATION</u>: Esau against Jacob; his brothers against Joseph; Cain against Abel.
- 3) We must be <u>honest</u> and confess that at times we have all felt it but see:
 - (i) this is a "root of <u>bitterness</u>"
 - (ii) it is <u>hatred</u> hidden in the heart
 - (iii) it will show itself:
 - ILLUSTRATION: Laban's countenance
- 4) Our <u>Duty</u> is to deal with it <u>soon</u>:
 - (i) It hinders our <u>worship</u>: Matthew 6:15
 - (ii) Similarly, if we offend others: Matthew 5:23-24
 - (iii) An unforgiving spirit is like a <u>fire</u> in the cellar it will burn up and up.
 - (iv) An unforgiving spirit is a <u>contradiction</u> of the entire gospel of Christ

<u>**APPLICATION**</u>: O search your soul + mortify this bad spirit

3. CHRIST'S PARABLE IS A WARNING TO US ALL

- 1) The parable <u>explained</u>.
- 2) Things here to <u>note</u>:
 - (i) "seventy times seven" + $\underline{forever}$
 - (ii) the <u>difference</u> between our debts to God and those to one another

(iii) the <u>unreasonableness</u> of an unforgiving spirit: v.32-33

- (iv) see how <u>cruel</u> and forgetful people professing grace can be:
 v.28-30
 APPLICATION: Is not all this <u>true</u>? Is it not <u>real</u>?
- 3) How is all this a <u>warning</u> to us?
 - (i) an unforgiving "<u>Christian</u>" is no true Christian at all.
 - (ii) the unforgiving "Christian" will get a terrible <u>punishment</u> from God: v.32-35
 DOCTRINE: Churches also must forgive: 2 Cor. 2:6-8
- 4) There is also a connected lesson: See Matthew 7:1-5 <u>APPLICATION</u>: Do you see <u>your own</u> sin too?

APPLICATION

If you have the <u>experience</u> of being hurt – get over it and put it behind you. If <u>necessary</u>, go to your brother + talk it through.

PSALM
37:1-6
119: 129 – 136
131: 1 – 3