Introduction

- 1. A parable of Christ.
- 2. So true to life!
- 3. The world has not altered.

1. THE PLAN OF GOD FOR THIS WORLD

- 1) This is the way to look at <u>our world</u>: v.2
- 2) The picture shows great truths to us:
 - (i) God is a great King

<u>**OBSERVE**</u>: how much he is above all Kings – the accounts of Pharaoh / Nebuchadnezzar / Belshazzar / Herod, etc.

(ii) God has a special plan for his Son:

<u>OBSERVE</u>: Christ is in Scripture said to be uniquely dear to God: texts to show this.

- (iii) The climax will be the Wedding:
 - This is between Christ and His church.
- 3) How different from men's ideas in which the church is despised!

<u>APPLICATION</u>: Christ's wedding day draws near. **ILLUSTRATION**: Story of Lachlan MacKenzie

2. THE GOSPEL-MESSAGE IS A WEDDING INVITATION

- 1) <u>The invitation</u> goes out by servants of the King (v.3). They preach: "Come" (v.4).
- 2) There are 2 phases of this call:
 - (i) OT period to Jews (v.7)
 - (ii) NT period to the Second Coming (v.8)
- 3) Many make an excuse:
 - (i) "made light of it": v.5

- (ii) secular interests: v.5
- (iii) violent treatment of God's servants: v.6
- 4) The punishment of the Jews: v.7

OBSERVE: See how truly a prophet Christ was.

5) The <u>second phase</u> = NT age, calling of the gentiles: v.8-10

<u>APPLICATION</u>: The greatest honour possible to us is to be invited by God to this feast.

3. ALL THE GUESTS WILL BE INSPECTED IN THE END

- 1) The <u>reference</u> is to the Last Judgement: v.10-11
- 2) The meaning of this Wedding Garment
- 3) Why he was "speechless":
 - (i) his own conscience now wakes up
 - (ii) he is <u>self-condemned</u>
 - (iii) his mouth is "stopped"

<u>**OBSERVE**</u>: <u>Men's excuses</u> now will be useless in the Last Judgement. See Matthew 7:22-23.

- 4) The <u>end of wicked men</u> who do not believe the gospel: v.13
- 5) The <u>final comment</u>: v.14

CONCLUSION

Surely this has something to say to you if you have never come to faith in Christ. Has it not? But how happy believers are!

PSALM

145²: 13 – 19

45²: 6 – 11

45²: 14 - 17